

# Agenda

Dorset County Council



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Meeting: Cabinet  
Time: 10.00 am  
Date: 7 March 2018  
Venue: Committee Room 1, County Hall, Colliton Park, Dorchester, Dorset, DT1 1XJ

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Rebecca Knox (Chairman)  
Tony Ferrari  
Peter Wharf

Steve Butler  
Jill Haynes

Deborah Croney  
Daryl Turner

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## Notes:

- The reports with this agenda are available at [www.dorsetforyou.com/countycommittees](http://www.dorsetforyou.com/countycommittees) then click on the link "minutes, agendas and reports". Reports are normally available on this website within two working days of the agenda being sent out.
- We can provide this agenda and the reports as audio tape, CD, large print, Braille, or alternative languages on request.

- **Public Participation**

Guidance on public participation at County Council meetings is available on request or at <http://www.dorsetforyou.com/374629>.

### Public Speaking

Members of the public can ask questions and make statements at the meeting. The closing date for us to receive questions is 10.00am on 2 March 2018, and statements by midday the day before the meeting.

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**Debbie Ward**  
Chief Executive

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Date of Publication:  
Tuesday, 27 February  
2018

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## 1. **Apologies for Absence**

To receive any apologies for absence.

## 2. **Code of Conduct**

Councillors are required to comply with the requirements of the Localism Act 2011 regarding disclosable pecuniary interests.

- Check if there is an item of business on this agenda in which the member or other relevant person has a disclosable pecuniary interest.
- Check that the interest has been notified to the Monitoring Officer (in writing) and entered in the Register (if not this must be done on the form available from the clerk within 28 days).
- Disclose the interest at the meeting (in accordance with the County Council's Code of Conduct) and in the absence of a dispensation to speak and/or vote, withdraw from any consideration of the item.

The Register of Interests is available on [Dorsetforyou.com](http://Dorsetforyou.com) and the list of disclosable pecuniary interests is set out on the reverse of the form.

## 3. **Minutes**

5 - 10

To confirm and sign the minutes of the meeting held on 31 January 2018.

## 4. **Public Participation**

## 5. **Cabinet Forward Plan**

11 - 18

To receive the Cabinet Forward Plan.

## 6. **The Relationship Between the Council, Schools and Academies**

19 - 66

To consider a report by the Cabinet Member for Economy, Education, Learning and Skills.

## 7. **School Transport Policies 2018-2019**

67 - 116

To consider a report by the Cabinet Member for Economy, Education, Learning and Skills.

## 8. **Quarterly Asset Management Report**

117 - 126

To consider a report by the Cabinet Member for Community and Resources.

## 9. **County Farms Estate Management Plan Update**

127 - 146

To consider a report by the Cabinet Member for Natural and Built Environment.

## 10. **Supply of Housing to meet needs of people with Adult Social Care need**

147 - 162

To consider a report by the Cabinet Member for Health and Care.

## 11. **Approval for procurements over £500k**

163 - 168

To consider a report by the Cabinet Member for Community and Resources.

## 12. Recommendations from Committees

To consider the following recommendations:

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|--|-----------|
| a) <b>Application of the Local Transport Plan</b>  | 169 - 242 |
| To consider a recommendation from the Economic Growth Overview and Scrutiny Committee meeting held on 24 January 2018. |           |
| b) <b>Domestic Abuse - Inquiry Day</b>   | 243 - 258 |
| To consider a recommendation from the Safeguarding Overview and Scrutiny Committee held on 30 January 2018.            |           |
| c) <b>Modern Slavery Protocol and Guidance</b>   | 259 - 276 |
| To consider a recommendation from the Safeguarding Overview and Scrutiny Committee held on 30 January 2018.            |           |

## 13. Panels and Boards

To receive the minutes of the following meetings:

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|---|-----------|
| a) Joint Archives Advisory Board - 25 January 2018  | 277 - 280 |
| b) Executive Advisory Panel on Forward Together for Children's Services - 26 January 2018 | 281 - 284 |
| c) Joint Public Health Board - 5 February 2018  | 285 - 290 |
| d) Executive Advisory Panel on Pathways to Independence/Social Care - 20 February 2018    | 291 - 294 |

## 14. Questions from County Councillors

To answer any questions received in writing by the Chief Executive by not later than 10.00am on 2 March 2018.

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| 15. <b>Children's Services - Property Update Report (Paragraph 4)</b> | 295 - 306 |
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To consider a report by the Cabinet Member for Economy, Education, Learning and Skills.